**Date: Mar 21, 2018**

**In your journal record the following:**

**SCULPTURE ENTRY #20:**

**ART THINK: Describe the best work of art you ever created. (You should put it in the Art show!)**

**Announcements/Reminders:**

1. **Food sculpture is now past due – turn in ASAP!**
2. **SHHS Art Show entries need to be to me by MARCH 28TH! (extra credit)**

**Today’s Objective:**

1. Review Card Relief Memory sculpture
2. Paint Green man (if you want to paint it)
3. Finish planning Card Relief sculpture
4. Get started creating ☺

**Homework:** none today