**Date: March 4, 2020**

**In your journal record the following:**

**SCULPTURE ENTRY #14:**

**ART THINK: What has been your biggest challenge with the green man so far?**

**Announcements/Reminders:**

1. **Green Man is due March 10th!**
2. **Next time we will be on field trip (you can work on Green Man if you are not going on field trip).**

**Today’s Objective:**

1. Talk about finishing things for Green Man
2. Work on Green Man