**Date: March 3, 2020**

**In your journal record the following:**

**PAINTING 2 JOURNAL ENTRY #15:**

**Art Think: What will be the “focal point” of your landscape painting?**

**Announcements/Reminders:**

1. **I need you release by tomorrow if you are going on the field trip.**
2. **Landscapes are due March 11th.**

**Today’s Objective:**

1. Watch clip
2. Work on landscape.

**Homework:** Get release signed and pay $3 to finance office if you want to go on the field trip.