**Date: February 26, 2020**

**In your journal record the following:**

**PAINTING 2 JOURNAL ENTRY #14:**

**Art Think: What will be the “focal point” of your landscape painting?**

**Announcements/Reminders:**

1. **Field trip on March 6th (to the All-State High School show and the BYU Museum of Art). If you want to go, get your release signed and pay your $3 to the financial office.**
2. **Landscapes are due March 11th.**

**Today’s Objective:**

1. Watch clip
2. Work on landscape.

**Homework:** Get release signed and pay $3 to finance office if you want to go on the field trip.