**Date: March 14, 2018**

**In your journal record the following:**

**PAINTING 2 JOURNAL ENTRY #18:**

**ART THINK: What is the lightest area in your landscape painting? Darkest?**

**Announcements/Reminders:**

1. **Landscape paintings due on March 21st.**

**Today’s Objective:**

1. What video clip (on subtracting painting techniques)
2. Work on landscape painting.

**Homework:** CHECK YOUR GRADE. (Let me know ASAP if there is a mistake.)