**Date: March 3 & 4, 2022**

**Record the following in your journal:**

**DRAWING ENTRY #14:**

**Reflective Writing: What is your favorite part of the drawing process?**

**Announcements/Reminders:**

1. **Portraits due March 10**
2. **District Art Show entries are due by Mar. 11**

**Today’s Objective:**

1. Tips for portrait project (PowerPoint)
2. Work on grid drawing

**Homework:** Draw in your sketchbook!