**Date: March 6, 2019**

**In your journal record the following:**

**ART 1010 ENTRY #16:**

**ART THINK: (review) What is Documentary Photography?**

**Announcements/Reminders:**

1. **CRITIQUE DUE NEXT TIME!**

**Today’s Objective:**

1. Finish Chapter 7
2. Work on print

**Homework:** None today.